

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } APR 5 2 00 PM '73
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that M. Graham Proffitt, III, Ellis L. Darby, Jr. and John Cothran Company, Inc., a South Carolina corporation

in consideration of Six Thousand and no/100 (\$6,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto A. James Nelson and Ellis L. Darby, Jr., their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the southerly intersection of East Woodburn Drive and East Indian Trail, near the City of Greenville, S. C., being known and designated as Lot No. 69 on plat entitled "Final Plat, Seven Oaks", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 4R, page 6, and having according to said plat the following metes and bounds, to-wit:

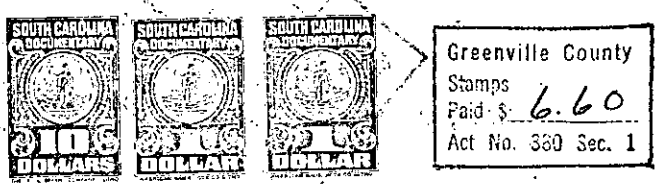
BEGINNING at an iron pin on the westerly side of East Indian Trail, said pin being the joint corner of Lots 68 and 69 and running thence with the common line of said lots S 56-40 W 62.5 feet to an iron pin, joint rear corner of Lots 69 and 70; thence with the common line of said lots N 33-20 W 150 feet to an iron pin on the southerly side of East Woodburn Drive; thence with the southerly side of East Woodburn Drive N 56-40 E 115.6 feet to an iron pin; thence S 64-32 E 25.9 feet to an iron pin on the westerly side of East Indian Trail; thence with the westerly side of East Indian Trail S 5-45 E 144.2 feet to an iron pin, the point of beginning.

For deed into grantors, see Deed Book 920, page 523.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

-276- T2.1-1-69

GRANTEES TO PAY 1973 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of April 1973.

SIGNED, sealed and delivered in the presence of:
M. Graham Proffitt, III (SEAL)
Ellis L. Darby, Jr. (SEAL)
JOHN COTHRAN COMPANY, INC. (SEAL)
By John C. Cothran, President (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of April 1973.
Notary Public for South Carolina. My Commission Expires: Nov. 19, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 1973.
Notary Public for South Carolina. My Commission Expires: Nov. 19, 1979.

T2.1